



CLARETIAN MISSIONARIES

1119 WESTCHESTER PL.

LOS ANGELES, CALIFORNIA 90019

TELEPHONE REPUBLIC 1-6329

PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO:

26 August 1971

Dear Rev. Father O'Connor:

Respectfully requested is approval of the following prayer which I have composed in appreciation of the Golden Jubilee of my religious profession as a Claretian Missionary; August 15, 1921 - 1971:

PERFECT COMMITMENT TO THE BLESSED MOTHER

Hail, Mary; Virgin, Mother and Queen,
I consecrate myself thoroughly to thy Immaculate Heart.
For the honor and glory of thy purity, charity and power,
I offer thee my soul and body, my faculties and senses,
All that I am, all that I have.
I plead the perennial intercession
Of thy spiritual presence
To free me from all evil and to be always open
To every inspiration of the Holy Spirit, Amen.

Holy Mary, Mother of God and my Mother,
Behold thy loving child.
Now and forevermore, I place my complete confidence
In thy Immaculate Heart,
And I shall never be confounded, Amen.

I would like to include this prayer as part of my Christmas greeting to our many friends and shall appreciate whatever you can do to expedite its approval.

Sincerely and respectfully,

Aloysius Ellacuria, C.M.F.

Colegio C. de Maria

Avda. de Navarra, 1

Teléfono 12758

DIRECTOR

San Sebastian 24 de agosto del 1971
Rdo P. Luis Ellacuría c.m.f.

Muy quer ido padre :

Hace unos días recibí carta del P.General en la que me decía había pensado en mí para uno de sus proyectos en Portugal. Me interesa saber algo de ello qué se va a hacer allá y ~~si~~ esos jóvenes saben el castellano. pues si no saben no podríamos entedernos y ~~tenia~~ que pensar en otro. Si lo saben + yo encantado de ir para allí, junto a la virgene de Fatima.

Y nad a mas en espera de la suya affte. su s.s.

José María Jaramila c.m.f.



CLARETIAN MISSIONARIES

1112 WESTCHESTER PL.
LOS ANGELES, CALIFORNIA 90019
TELEPHONE REFORMER 1-9334

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LOS ANGELES, CALIFORNIA 90019

TELEPHONE REPUBLIC 1-9329

PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO:

September 3, 1971

(My Rev.) Padre Joao de Freitas Alves, C.M.F.
Superior Provincial
Provincia Portuguesa
Colegio Universitario Pio XII
Cidade Universitaria
Lisboa, Portugal

My dear Father,

This letter is above all to thank Your Reverence once more for being the providential instrument of the Blessed Mother and Saint Anthony Mary Claret to receive in your Province these fifteen Americans. Twelve of them would like to be priests. Three of them lay brothers. With the full permission from Father General, I am so extremely happy in placing these fifteen aspirants in your hands, Very Reverend Father. Herein are their names and addresses in America. I am collecting all their documents that I will take along with me as I will accompany them early in October. We do not know the date as yet. In regard to their testimonials for entering the Novitiate, we will apply as soon as we arrive in Portugal. I don't want to do it here, for the simple reason that the Archbishop might stop me, thinking that I am taking away from the Diocese these vocations. But in Fatima, either the Superior or the Master of Novices will sign the petition, not I. This way we will have no problems with the Diocese of Los Angeles. They are going straight from their homes to your place. I have been their spiritual Father and director, but none of them have ever applied to the Claretians in America. I just got them when they came to me as lay young men for spiritual direction. And I found them with vocations for religious and priestly life, of a semi-contemplative nature. But I wanted them to be Claretians. When Father General asked me if I wanted to make them independent from our Congregation because of their semi-contemplative vocation, I told him "by no means." I love the Claretian Congregation too much to do anything like that. They are going to join your Province, and I agree with all the observations and directions you so wisely gave to Charles Carpenter and to Joseph Michael Langford.

May I tell you in all sincerity, my dear Father Provincial, that you are wonderful, and that you have given me a perennial joy that will last for all eternity. And Saint Anthony Mary Claret is going to reward you very richly. And this is not a compliment, but my heart is so full of gratitude that I had to tell you this. You, dear Father,



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LOS ANGELES, CALIFORNIA 90019

TELEPHONE REPUBLIC 1-9329

PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO:

have been my first and best encouragement for this project of Perpetual Adoration since early last November when I spoke to you. And you prepared the way by speaking to Father General so that when he came here for the visit, I found him most propitious. And he told me in a prophetic way that this project will lead us to something even better.

Here are Mass stipends, all of them one dollar Mass stipends, totalling \$388.00. I have listed the Mass requests on another sheet included. There are two checks here; one is for \$200.00, and the other is for \$188.00.

Included also is a sample letter that you must recopy exactly as it is in English, French and in Portuguese (which you are the one to translate). Use your own Claretian stationery, sign all three copies and put the official seal of your Province of Portugal over your signature, to make your three letters valid as official documents. Keep copies in the Provincial files, and mail the originals to the Consulate of Portugal in Los Angeles:

Consulado de Portugal
1800 Avenue of the Stars - 307
Los Angeles, California 90067

U.S.A.

Hurry up with this, because it is necessary for us to leave the United States. And notify us in the same mail about your sending them to the Consulado. We need this so that we can start our negotiations.

(My Rev.) Padre Joao de Freitas Alves, C.M.F.

Superior Provincial

Provincial Portuguesa

Colegio Universitario Pio XII

Cidade Universitaria

Lisboa, Portugal

Mon cher Pere,

Cette lettre est surtout pour remercier Votre Reverence encore pour etre l'instrument providentiel de la Sainte Vierge et de Saint Antoine Marie Claret, pour recevoir dans votre Province les quinze seminaristes americains. Entre eux, il y a douze qui voudraient devenir pretres. Il y a trois pour les freres religieux. Avec la permission du Pere General, je suis extremement heureux de mettre ces quinze aspirants dans vos mains, Tres Reverend Pere. Ci-dessous vous trouverez leurs noms et leurs adresses en Amerique. Je rassemble tous leurs papiers que je porterai avec moi quand je les accompagnerai la premiere partie du mois d'octobre. Nous ne savons pas encore la date exacte. Au sujet de leurs depositions pour entrer le Novitiat, nous nous inscrirons aussitot que nous arrivons au Portugal. Je ne veux pas le faire ici, pour la raison simple que l'Archeveque de Los Angeles peut arreter nos projets, en pensant que l'on prend des vocations de ce Diocese. Mais, a Fatima, ou le Superior ou le Maitre des Novices peut signer la petition, pas moi. De cette maniere, on n'aura pas de difficultes avec le Diocese de Los Angeles. Ces vocations viennent directement de leurs maisons pour Portugal. J'ai ete leur Pere spirituel et directeur, mais personne entre eux ne s'est jamais inscrit dans les Claretains en Amerique. Je les ai choisis quand ils se sont rencontres avec moi pour la direction spirituelle. Et j'ai vu qu'ils ont des vocations pour pretre et religieux d'une sorte "semi-contemplative. Mais, j'ai voulu qu'ils deviennent Claretains. Quand le Pere General m'a pose la question si je voulais les faire independents de la Congregation, je lui ai repondu "pas du tout." J'aime la Congregation beaucoup et je ne pouvais pas faire une telle chose. Ils vont joindre votre Province, et je suis d'accord avec vous dans toutes les observations et les directives que vous avez donne si prudemment a Charles Carpenter et a Joseph Michael Langford.

Puis-je vous dire tout sincerement, mon cher Pere Provincial, que vous etes merveilleux, et que vous m'avez donne une joie durable qui va durer dans toute l'eternite. Et Saint Antoine Marie Claret va vous recompenser tres abondamment. Et ce n'est pas un compliment, mais mon coeur est si rempli de gratitude que j'avais vous le dire.



CLARETIAN MISSIONARIES

414 WEST 4TH ST. FL.
LOS ANGELES, CALIFORNIA 90016
TELEPHONE: 464-1122 (10 lines)

IN REPLY PLEASE REFER TO

C
O
P
Y
Vous, mon cher Pere, avez ete l'encouragement premier et meilleur pour ce projet de l'Adoration Perpetuelle depuis novembre dernier quand je vous ai parle. Et vous avez prepare la voie en parlant au Pere General afin que quand il est venu ici pour la Visite, je l'ai trouve le plus propice. Et il m'a dit, d'une maniere prophetique, que ce projet nous menera a quelque chose meme plus grand.

Voici les Messes avec donations, toutes sont des Messes d'une dollar, au total de \$388.00. J'ai mis les demandes sur une autre page ci-dessous. Voici deux cheques--une cheque pour \$200.00 (USA) et l'autre pour \$188.00 (USA).

Vous trouverez ici aussi une lettre exemplaire que vous devez copier exactement tel quel en Anglais, français, et en Portugais (celle-ci est a vous de traduire, mon Pere). Servez-vous de votre papier a lettres Claretain, signez les trois copies et mettez le scelle officiel de votre Province du Portugal sur toutes vos signatures, pour en faire valide comme papiers officiels. Gardez des copies dans les dossiers Provinciaux, et envoyez les bons copies au Consulat du Portugal a Los Angeles:

Consulado de Portugal

1800 Avenue of the Stars - 307

Los Angeles, California 90067

USA

Depechez-vous avec cette lettre, mon Pere, parce qu'on l'exige pour nous permettre de partir des Etats-Unis. Et, avisez-nous de cet envoi au Consulat dans le meme courrier. Nous avons besoin de le savoir pour commencer nos negociations.

May I tell you in all sincerity, my dear Father Provincial, that you are wonderful, and that you have given me a personal joy that will last for all eternity. And Saint Anthony Mary Claret is going to reward you very richly. And this is not a compliment, but my heart is so full of gratitude that I had to tell you this. You, dear Father,

September 8, 1971

Rev. Father Aloysius Ellacuria, cmf
Los Angeles, California, USA

Dear Father:

Fraternal regards in Mary's Heart.

I thank you for your letter of August 4, that I received through Joseph. In the meantime, I received also your letter of August 26 together with the bank-note of US \$ 10,000.00. My thanks for everything.

I can say that I was favorably impressed the 3 aspirants. Our brothers of Fatima were favorably impressed too. We only took care of them as brothers of our brothers.

- 1) Regarding the ground of Fatima it appears that is not possible to buy that piece you mention. The owner told me during the Congress of Fatima that she will not sell it. Nevertheless I have the money to negotiate whatever you want when you come.
- 2) When I spoke in Rome with our Rev. General Father, in August last, he did not tell me anything about this matter. He had not even promise to come to Portugal during this year.
- 3) I pray to God bless you in the search, formation and conservation of contemplative vocations; the charism of Eucharistic Heart of Mary Claret will win if we had some of us exclusively devoted to that Mission in full time. I would also like to have some of those people in our Province.
- 4) We have studied your folder (Prov. Council of July 30, 71). We are open to cooperate, but it is necessary to define the juridical basis of the agreement. All men are mortal, Father, and changeable in the Government; thus we must speak of everything, to think it very well over, to write the essential, to clear and assure the future.

Two hypothesis : one, the young men come to our Province under your responsibility and we sell or rent the house (totally or partially) and we remain marginal to your mission. Another one, the candidates ask to join this Province and we study case by case and after we make an agreement with everyone. Nobody comes without licence.

It is understood that we will not sell "Casa de Fatima" to nobody (person or entity) no-claretians. The best would be to sell it to the Congregation through you under the authorisation of the General Government.

- 5) ~~Examining~~ I advance these more urgent points:

a - I think it will be precipitate to bring many young men before negotiating locally the terms, purposes, rights and duties;

b - It would be advisable to have in the Noviciate a

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- b - It would be advisable to have in the Noviciate a teacher of English language, as we do not have anyone.
- c - We do not desire to place coming from our Provinces without the previous authorisation of your Superiors. You understand.
- d) As free postulants we have admitted Joseph Ford and Charles Carpenter. They can stay forever in our Provinces as per terms studied with them on August 22, 71.

I hope to hear from you,.....



PROVÍNCIA PORTUGUESA
DOS
MISSIONÁRIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEFOS.: 76 04 32 / 77 03 91 / 76 59 74
AVENIDA 28 DE MAIO
LISBOA 4

DIRECÇÃO GERAL DE SEGURANÇA
SERVIÇO DE ESTRANGEIROS
L I S B O A

Para os devidos efeitos, informo que os cidadãos americanos (USA.) indicados WILLIAM BESSEY, 28331 -Pentevedra - San Pedro - Calif.

JOSEPH GOETZ, 6418 -Garber Av. - San Diego - Calif.

DENNIS G. KELLY, 22722 -Nadine Circle - Calif.

MICHAEL C. KORZENIEWSKY, 700 North Hill Place - Calif.

WILLIAM F. MACALUSO, 3378 Damien - La Verne - Calif.

CHARLES PLUNKETT, 3120 Rosemead Place, Calif.

JAMES M. SWOPE, 666 Third Av. - Calif.

ROBERT WILSON, 710, North Lucia - Redondo Beach, Calif.

além dos dois já indicados na minha declaração de 23.IX.71, estão autorizados a virem para Portugal, como candidatos aspirantes ao nosso Instituto Missionário, só por motivos religiosos, e que respondo pela idoneidade e situação económica, incluindo a manutenção em Portugal e o seu eventual repatriamento.

Declaração que, por ser verdadeira, assino por mão própria e mando reconhecer a assinatura.

A Bem da Nação

Lxa., 29 de Setembro de 1971


P. João de Freitas Alves

September 7, 1971

Very Reverend Father Joao de Freitas Alves, C.M.F.
Provincia Portuguesa

Very Reverend dear Father,

As I was about to mail these letters to you, one very important thing came to my mind. It is that Your Reverence write to Father General, informing him that our project of semi-contemplatives, that he approved here in Los Angeles in the Provincial House when he visited us for the Provincial Chapter, is now fully studied and approved by Your Reverence. You can tell Father General also that you are welcoming him for October, as he promised that he would come to Batima, Portugal to speak with you and settle this project. Most Reverend Father General told me time and again that all this depends almost entirely from Your Reverence, Very Reverend Father Provincial. If you approve of it, he will approve it. If you are happy about it he will be happy about it. And he will approve it the way Your Reverence wishes. I am so very happy that Your Reverence has been such a providential Provincial. I have no doubts that the Almighty God, through the Immaculate Heart of Mary, Saint Anthony Mary Claret, and all our Claretians of Heaven are going to bless you, dearest Father, very, very much on Earth and in Heaven for all eternity. I say this in all my sincerity and in all my gratitude to God and to Your Reverence, His marvelous instrument. The reason I wish Your Reverence to inform Father General now about all this project is because he is expecting a good information about it all. The reason I wish that Your Reverence does it instead of me--there are two reasons for this: 1) Your Reverence writing to Father General about it, you, as the head of our Claretian Portuguese Province, incorporate this project into your own Province and Father General will be tremendously happy and his consultors will not have any major objections. 2) If I wrote to Father General, instead of Your Reverence, possibly the General consultors would put in objections, particularly the American consultor, Father Cirone, and he even would write back to the Provincial Curia of Los Angeles, trying to stop me from going ahead. Sorry to say, Father Cirone is quite liberal and I don't trust him. Sorry to say this, but God has given me much intuition to know people and their intentions.

Here is also a photostatic copy of the document signed by Father General approving "in principio" this, our project. I enclose it for your records in your Provincial archives. Father General took a copy of this for his records.

In our next mailing we will include the timetable for the Novices of the semi-contemplative vocations. You are free to modify it in anything that you think should be corrected and changed.

In Corde Matris,

Fr. *Placido Elacuria*, C.M.F.

(la traduction de la lettre du 28 mai, 1971, écrit au Pere General, Antonio Leghisa, C.M.F., par le Pere Aloysius Ellacuria, C.M.F., et dans laquelle le Pere General approuve la fondation des Missionnaires Claretains de l'Adoration Perpetuelle.)

May 28, 1971

(traduction: le 10 septembre 1971)

Le Plus Rev. Pere Antoine Leghisa, C.M.F.
Superior General
Los Angeles

Le Plus Reverend Pere General:

C
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P
Y

Je vous viens tres humblement pour exprimer a Votre Reverence la possibilite d'un projet que j'expliquais, en passant par Lieboa le novembre dernier, au Tres Reverend Pere Joao de Freitas Alves, d.S.M.F., le Provincial actuel du Province Portugais. Tout d'abord, j'ai dit au Tres Reverend Pere Joao de Freitas Alves de raconter a Votre Reverence, mon cher Pere General, et meme de faire ses propres, les possibilites d'etablir l'Adoration Perpetuelle a Fatima, comme hommage sur le centenaire de la mort de Saint Antoine Marie Claret qui etait monstreance vivante du Plus Saint Sacrement. Il a ete bien dispose (le Pere Provincial) et il a aime les idees que je lui ai proposees (et que ~~il a~~ repetees dans une lettre du 22 mars, 1971.) Voici un extrait de cette lettre, avec ces idees:

"Je vous ai dit alors (en novembre), cher Pere Provincial, de mon desir si grand et si avide d'avoir a Fatima une communauté Claretaine qui aurait l'Adoration Perpetuelle du Plus Saint Sacrement, mais qui aurait aussi une maison de retraite pour les Claretains de n'importe quelle partie du monde, et aussi pour les pretres et les religieuses qui visitent Fatima. J'ai ecrit a M. John Haffert, le fondateur de l'Armee Bleue, pour lui demander de nous aider dans ce projet possible et, au cas ou toutes les choses iront bien, pour en faire une partie de l'Armee Bleue, afin que les Claretains, puisque Saint Antoine Marie Claret a ete nomme le patron de l'Armee Bleue, pourraient etre les Chapelains de l'Armee Bleue avec notre Pere Fondateur comme leur chef spirituel."

Le tres Reverend Pere Provincial a repondu favorablement. Voici une citation de sa lettre du 22 avril 1971:

"Se que el Rvmo. Padre General visita ahora USA. Podra U. Hablar con el sobre el caso de Fatima. De nuestra parte, confirmamos las varias posibilidades. Vamos a comenzar el Noviciado este ano, pero tenemos solo 14 novicios, quando la Casa tiene capacidad para 50 y mas.

"El Obispo de Leiria es muy nuestro amigo. Y con el Ejercito Azul mantenemos relaciones muy buenas."

M. John Haffert, dans sa reponse d'une lettre que je lui ai ecrit le 9 mars, ecrit:

"J'ai ete certainement interesse de votre lettre si merveilleuse. Je ferai ce que je peux pour vous aider avec votre projet." M. John Haffert veut me rencontrer, comme il ecrit dans la meme lettre: "...c'est une affaire d'une importance si grande que nous devons la discuter ensemble."

Cette annee, Plus Reverend Pere General, c'est le Jubile d'or de ma Profession Religieuse. Je prie de Votre Reverence la permission d'aller a Fatima pendant le mois d'octobre pour rencontrer le Tres Reverend Pere Provincial et M. John Haffert, qui va etre la pendant ce mois; et puis apporter a Votre Reverence, et a votre gouvernement general, les propositions de notre gouvernement provincial de Portugal, aide par M. John Haffert et possiblement par des autres bienfaiteurs qui ont deja promis de l'aide pecuniaire.

Le tres Reverend Pere Provincial, Joao de Freitas Alves, a affirme le novembre dernier, et aussi dans sa lettre du 22 avril, sa consentement d'accepter dans le Novitiat Claretain a Fatima, un groupe des seminaristes que j'ai diriges pour entrer notre Congregation en Portugal et d'y rester inconditionnellement. Il y en aura dix pour etudiants et a peu pres cinq pour les freres. Je m'occuperai de leurs qualifications, que leurs papiers sont completes, et que toutes les conditions requises pour quitter leurs familles et leur pays soient regulierement faites, pour assurer, de cette maniere, qu'il n'y aura pas d'empêchements de tous les cotes, ni des parents ni du gouvernement.

Je remercie Votre Reverence de vos delicates attentions a mes propositions. Et avec ma gratitude tres profonde a Votre Reverence de votre assistance extraordinaire par votre charisme du discernement des esprits, duquel le Saint Esprit a doue Votre Reverence si profusement pour la conduite reguliere et sur de notre Congregation aimee. Que votre Visite Pastorale a notre Province soit une visite qui sera vraiment historique dans les annales de notre institut Claretain.

Signature de Pere Aloysius Ellacuria, C.M.F.

("Je vous donne ma permission avec beaucoup de plaisir,
P. Antonio Leghisa, C.M.F.
Sup. Gen. 28.V.1971")



PROVÍNCIA PORTUGUESA
DOS
MISSIONÁRIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEF. 76 04 32 / 77 03 91 / 76 58 74
AVENIDA 28 DE MAIO
LISBOA 4

Rv. Padre Alejo
Los Angeles, C

Sept - 8
1971

Caro Padre:

Fraternos saludos in Corde Matris.

Tengo para agradecerle su estimada de 4. Agosto que Joseph me presentó. Luego, he recibido la carta de 26. Agosto y además la nota bancaria de \$ 10.000.00. Gracias por todo.

Le puedo decir que los três aspirantes han dejado en mi y en todos nuestros de Fátima y Lisboa las mejores impresiones. Los tratamos como a hermanos de nuestro hermano, nada más.

1) Sobre el terreno de Fátima, no consta que se pueda comprar el trozo que U. indica. En el Congreso de Fátima, precisamente, me decía la propietaria que no vendía. De todos modos, tengo el dinero para negociar lo que sea, quando U. venga.

2) Hablando con el Rvmo. Padre General, en Roma, ya en Agosto, nada me dijo sobre el tema. Tampoco prometía venir a Portugal este año.

3) Pido a Dios se lo bendiga en la procura, formación, conservación de vocaciones contemplativas: en carisma eucarístico-cardimariano de Clareti. Mucho ganaría si tuviéramos dedicados a eso exclusivamente algunos por lo menos, full time! También en nuestra Provincia me gustaría tenerlos.

4) Hemos estudiado (Cons. Prov. de 30.VIII.71) su dossier. Estamos abiertos a la colaboración, pero urge definir mejor las bases jurídicas del contrato. Todos somos mortales, Padre, y nel gobierno mutables; así que hemos de hablar de todo, pensarlo bien, escribir el esencial, clarificar y garantizar el porvenir.

Dos hipótesis: una, los jóvenes vienen a nuestra Provincia sobre la responsabilidad de su Rev., nosotros vendemos o alquilamos la Casa (total o bien parcial), nos quedamos marginales a la Obra de U.. Otra, los candidatos piden ingreso en esta Provincia, nosotros estudiamos caso por caso hacemos contrato con cada uno. Nadie viene sin permiso.

Queda claro que no vendremos la Casa de Fatima a nadie (persona o entidad) no-claretiano. Lo mejor sería venderla a la Congregación, en su persona, previa autorización del Gobierno General.

5) Adelando estos aspectos más urgentes:

a - Me parece imprudente traer muchos, antes de contratar in loco las condiciones, finalidades, derechos, deberes;

b - sería oportuno poner en Noviciado un Maestro de lengua inglesa, que nosotros no tenemos;

c - no queremos ninguno salido de nuestras Provincias, sin el V.B. de sus superiores. U. comprende.

d - como postulantes libres, queriendo quedarse en nuestra Provincia por sí empre, según condiciones estudiadas con ellos el 22.8.71 en Fatima, están admitidos Joseph Ford y Charles Carpenter.

Esperando sus noticias, me quedo hermano dedicado in C. M.

8.IX.71

J. de Freitas Alves
P. Juan de Freitas Alves, cmf.
sup. prov.



PROVÍNCIA PORTUGUESA
DOS
MISSIONÁRIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEFOS.: 76 04 32 / 77 03 91 / 76 58 74
AVENIDA 28 DE MAIO
LISBOA 4

Rv. Padre Aloysius Ellacuria, cmf.
Los Angeles, California, USA.

Caro Padre:

Fraternos saludos in Corde Matris.

Tengo para agradecerle su estimada de 4. Agosto que Joseph me presentó. Luego, he recibido la carta de 26. Agosto y además la nota bancaria de \$ 10.000.00. Gracias por todo.

Le puedo decir que los três aspirantes han dejado en mi y en todos nos nuestros de Fátima y Lisboa las mejores impresiones. Los tratámos como a hermanos de nuestro hermano, nada más.

1) Sobre el terreno de Fátima, no consta que se pueda comprar el trozo que U. indica. En el Congresso de Fátima, precisamente, me decía la propietária que no vendia. De todos modos, tengo el dinero para ~~negociar~~ negociar lo que sea, quando U. venga.

2) Hablando con el Rvmo. Padre General, en Roma, yá en Agosto, nada me dijo sobre el tema. Tampoco prometia venir a Portugal este año.

3) Pido a Diós se lo bendiga en la procura, formación, conservación de vocaciones contemplativas: en carisma eucarístico-cordimariano de Claret mucho ganaria si tuviéramos dedicados a ~~ese~~ exclusivamente algunos por lo menos, full time! También en nuestra Provincia me gustaria tenerlos.

4) Hemos estudiado (Cons. Prov. de 30.VIII.71) su dossier. Estamos abiertos a la colaboración, pero urge definir mejor las bases juridicas del contrato. Todos somos mortales, Padre, y nel gobierno mutables; así que hemos de hablar de todo, pensarlo bien, escribir el essencial, clarificar y garantizar el porvenir.

Dos hipótesis: una, los jóvenes vienen a nuestra Provincia sobre la responsabilidade de su Rev., nosotros vendemos o alquilamos la Casa (total o bien parcial), nos quedamos marginales a la Obra de U.. Otra, los candidatos piden ingreso en esta Provincia, nosotros estudiamos caso por caso, hacemos contrato con cada uno. Nadie viene sin permiso.

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5) Adelando estos aspectos más urgentes:

a - Me parece imprudente traer muchos, antes de contratar in loco las condiciones, finalidades, derechos, deberes;

b - seria oportuno poner en Noviciado un Maestro de lengua inglesa, que nosotros ~~no~~ tenemos;

c - no queremos ninguno salido de nuestras Provincias, sin el V.B. de sus superiores. U. comprende.

d - como postulantes libres, querendo quedarse en nuestra Provincia por siempre, según condiciones estudiadas con ellos el 22.8.71 en Fatima, están admitidos Joseph Ford y Charles Carpenter.

Esperando sus noticias, me quedo hermano dedicado in C. M.

8.IX.71

P. Juan de Freitas Alves, cmf.
sup. prov.

C
O
P
Y

September 10, 1971

Mrs. Ada Perry
15940 Stoddard Road
Victorville, California 92392

Dear Mrs. Perry,

Michael Korzeniewski has told me that you wish to donate a Wurlitzer Electric Organ to our new foundation of Claretian Missionaries of Perpetual Adoration in Fatima. He also brought us numerous books from you, solid spiritual reading, that will be so useful in our Novitiate library.

We are most deeply indebted to you, Mrs. Perry, for your extraordinary generosity. What a great gift it is to have an electric organ in our Novitiate. One of our students knows how to play the organ very well and we will be chanting the Little Office of the Blessed Virgin Mary every day, and other liturgical music. Our students will love to sing with such a great and melodic background to their voices.

Our prayers go out to you, Mrs. Perry, in deepest gratitude for being such a providential benefactor to our new foundation. May Saint Anthony Mary Claret reward you most abundantly for contributing to the continuation of his great work on earth.

In the Immaculate Heart of Our Blessed Mother,

Father Aloysius Ellacuria, C.M.F.



CLARETIAN MISSIONARIES

1119 WESTCHESTER PL

LOS ANGELES, CALIFORNIA 90019

TELEPHONE REPUBLIC 1-9329

PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO

September 13, 1971

(Most Rev.) Father Anthony Leghisa, C.M.F.
Superior General
Curia Generalizia
Via Sacre Cuore di Maria, 5
Roma

Most Reverend and beloved Father in Corde Matris,

While your General Visitation took place here in Los Angeles, I presented to Your Reverence on May 28, 1971, a little document to sign the approval, in principio, of the Claretian project of Perpetual Adoration of the Most Blessed Sacrament in Fatima, in memory of the centennial of the death of Saint Anthony Mary Claret, and of the outstanding miracle that Our Lord performed by remaining Eucharistically in his body during the last nine years of his life. And most of all, to be true to our Claretian tradition, to fulfill the wish of our beloved Father Founder to have all the time, in some part of his Congregation, the Blessed Sacrament solemnly exposed. I thought that the best place for this should be Fatima for several reasons: 1) It was the Angel of Portugal in 1916 who brought the Blessed Sacrament under both species to the three fortunate seers, Lucia, Jacinta and Francisco; 2) Because Fatima, since 1917 has been and is considered the holiest place in the world; 3) Because our dear Father Founder, Saint Anthony Mary Claret, has been promoted by the Bishop of Leiria, Ordinary of Fatima, to be the patron and generalissimo-in-chief of the Blue Army of Our Lady of Fatima, that counts over 20,000,000 people all over the world.

Since your Canonical Visit, Most Reverend Father, I have been corresponding with the Very Reverend Father Joao de Freitas Alves, C.M.F., the incumbent Claretian Provincial Superior in Portugal, because Your Reverence told me several times how this project would depend almost entirely on our Provincial of Portugal and that you didn't want to go in any way against his wishes. The Very Reverend Father de Freitas Alves has stated time and again that he wants this project, and I quote his letter of September 8, 1971, that I received today: "Pido a Dios se lo bendiga en la procura, formacion, conservacion de vocaciones contemplativas: el carisma eucaristico-cordimariano de Claret mucho ganaria la Congregacion si tuviéramos dedicados a eso exclusivamente algunos por lo menos, full time! También en nuestra Provincia me gustaria tenerlos." Beginning with my meeting with the Reverend

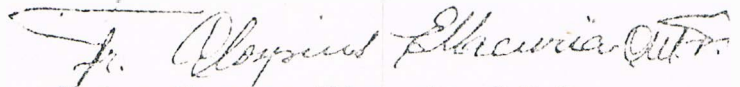
Father Provincial, Joao de Freitas Alves, on November 2, 1970, when I first spoke to him of this project, he has taken great personal interest in the matter. And I am most willing to be subservient to his wishes and directions and decisions. Really, Most Reverend Father General, there is no problem in this forthcoming project, because it is going to be incorporated into the Claretian Portuguese Province, at the request of Father de Freitas Alves. I am finishing with Father de Freitas Alves the final transactions to be presented to Your Reverence when you come to Fatima in October as you stated you would when you were here. The Very Reverend Father de Freitas Alves stated that you did not mention this project when he visited you this past August in Rome. Perhaps, under the weight of your office, and you being the Father General have so much on your mind, it is natural that you didn't mention anything; or because Your Reverence wanted to hold this matter in confidence because of prudence. I sent Father de Freitas Alves a copy of the document you signed on the 28th of May, 1971. Your Reverence gave me your permission to go to Fatima in October for my Golden Jubilee of Religious Profession. When I go to Fatima, I intend to bring the aspirants whose papers, showing all their qualifications, are being sent now to Father Joao de Freitas Alves and his Provincial Government, according to their wishes, and I quote his letter of September 8, 1971: "los candidatos deben pedir ingreso en esta Provincia, nosotros estudiamos caso por caso, hacemos contrato con cada uno. Nadie viene sin permiso." Really, Most Reverend Father General, I am perfectly willing and happy to make every concession to Father de Freitas Alves, as he requests them in this recent letter, and as he will be requesting them in the future.

Someone, dear Father, might possibly ask why I am sending this group to Fatima, instead of introducing them into our Province here. These particular candidates have been coming to me for spiritual direction. And upon my detecting in them the vocation for the religious life and the priesthood, they expressed, in their generosity with God, their desire to offer themselves to Him some place or in some seminary, either here or abroad, where they could commit themselves to Him, with perfect generosity and self-surrender, by leading a more ascetical life than is required in the present-day in most of the seminaries, whether religious or secular. I have saved them for the Claretian Congregation. I have been directing other young men to other religious orders or monasteries into which they were attracted, and some to the secular seminary. One of those young men is now the Abbot of the Trappist Monastery in Utah, whose name is Dom M. Emmanuel Spillane. And I don't want to boast, but out of our own Claretian Novitiate of the Western Province in Calabasas, this year three of the four Novices were my own spiritual sons whom I brought to the Congregation. And the fourth one is there because I convinced him to enter and stay, by solving his problems when he came to me. So no one can complain that I am not working for this Province. I have brought through the years quite a few vocations to the Congregation, among them the two incumbent Claretian Provincials in the East and the West: Father E. Grainer and Father B. O'Connor. I brought them to St. Jude's Seminary in Muncie,

overwhelmed by your kindness. Your Reverence knows that this is not a bribery, but an obligation on my part and that of the benefactors to our highest authority in the Congregation and the direct successor of Saint Anthony Mary Claret.

Ora semper pro nobis, et vale, Pater Reverendissime,

In Corda Matris,


Father Aloysius Ellacuria, C.M.F.

p.s. Photostatic copies of this letter to Your Reverence have been given to my Provincial here, Very Reverend Fr. Bernard O'Connor, C.M.F., and to the Provincial Superior in Portugal, Very Reverend Fr. Joao de Freitas Alves, C.M.F.

Illinois, right from their grammar schools, as they were finishing their eighth grade, while I was rector of St. Jude's Seminary.

For the last Marian Congress this August, 1971, in Fatima, I sent three of the aspirants for this project of Perpetual Adoration to meet Father de Freitas Alves, and to see by themselves, before I send the entire group, what they were going to be up against in Fatima in particular and in Portugal in general. The three liked it there very much and were very well received by Father de Freitas Alves, as he says in his letter of September 6, 1971: "Lo puedo decir que los tres aspirantes han dejado en mi y en todos los nuestros de Fatima y Lisboa las mejores impresiones." Father de Freitas Alves told them that he has always desired to start this kind of project, but until now he has not had the opportunity.

May I add, too, Most Reverend Father, that I have some capitalist friends in San Diego, one of them my own spiritual son, who, right after your approving, ~~in principle~~, this project of Perpetual Adoration, came to me promising seriously that he and his associates are going to help us with this foundation of Perpetual Adoration, with their financial backing. And this intention came to them without my asking them at all. I consider this as a signal demonstration of God's Goodness and as a ratification of His pleasure because of your decision of May 28, 1971. This financial help is going to go through the Portuguese Claretian Province for this project, since this project is going to be incorporated into the Province of Portugal by meeting with Your Reverence's approval and that of Father de Freitas Alves. Although being fully Claretian, this project will have some sort of autonomy in regard to their prayer-life, centered around the Perpetual Adoration of the Most Blessed Sacrament, praying day and night for our entire Claretian Congregation. Again, this is not to any detriment to my own Province here, which I have helped financially more than anyone else so far, because of God's Mercy to me. In one occasion it was \$500,000 which a lady, Rose Virginia Jackman, gave me to build our Novitiate in Calabassas. Another lady, by the name of Marie O'Donnell, gave me \$30,000 for the chapel of the Scholasticate in Calabassas. Another lady, Mrs. Salisbury, gave me \$18,000 to build the seminary in Osaka, Japan. In former years, when Fr. Richard Travino was the Provincial Treasurer, and Fr. Michael Coccone was the Provincial Superior, and I was then, as I am now, residing at the Provincial House, my income was \$25,000 a year, as Fr. Travino himself stated publicly in one of the provincial gatherings, where all the superiors of our Claretian Eastern Province were present. In the three years while I was superior and pastor of the Immaculate Heart of Mary Church in San Antonio, Texas, (that our Congregation runs), I obtained from my benefactors \$180,000 to refurbish the church, the house, and the grounds, without any help from the parish, which is extremely poor. In like manner, many other large donations have been rather constantly flowing to me. Lately there was a last will of one of my clients, Mrs. Iattigan, for \$75,000, that goes into our Eastern Province.

last Christmas I received \$7,000 in donations and \$3,000 in Masses. I say all this to protect myself from any possible objector, at present or later, who might ask why those capitalists of San Diego don't spend their money in this Province. I love, with all my heart, the Congregation in its entirety, and I have never felt the least temptation against my vocation, having all this money in my hands. At the same time, I say in all sincerity, that I never did deserve from the Almighty God any of these attentions through His people. But I feel ever so thankful to His Infinite Goodness to me, and because of it He will continue helping me up to the end.

Now, dear Father General, I am going to ask you two things. As your spiritual son, I feel full confidence in dealing with Your Reverence, and I know that all your subjects feel the same because we all became very fond of you during your last visit, both conservatives and liberals. First, to remind Your Reverence, as you stated to me several times, that you will come to Fatima in October. Second, Father de Freitas Alves tells me in his much quoted letter of September 8, 1971, "Seria oportuno poner en Movimiento un Maestro de lengua inglesa, que nosotros no tenemos." I have a little suggestion to make. One year ago, when I passed by the Province of Cantabria, I found in their Apostolic Seminary of Salvatierra, a priest quite gifted in languages. He was rather good in speaking English to me. He was able to maintain a regular conversation in the English language and seemed to be a good and rather sociable Claretian. He is Fr. Juan Villanova, C.M.F. May I have the boldness of asking Your Reverence to intervene with the Provincial of Cantabria, to ask him to loan Fr. Villanova to us for this project in Fatima for two or three years. Thank you so much Father General for sending Fr. Domingo Jaurrieta to Fatima, because he is a genuine Claretian. But in the beginning he will have a language impediment which Fr. Villanova does not have.

Now, as a verification of this project to have Perpetual Adoration in Fatima, nothing better than to send to Your Reverence a photocopy of the letter of September 8, 1971, from Father Joao de Freitas Alves, C.M.F., for your records, and also for your paternal consolation. I know how much it means to Your Reverence that Father de Freitas Alves be willing, and how much this Perpetual Adoration will mean to the entire Congregation. Remember, Most Reverend Father General, that when you signed this project on the 28th of May you said: "this project will lead us to better and greater things." May your words be most prophetic.

We are going to be in Fatima on the 10th of October. When Your Reverence comes to Fatima, I will give you \$1,000 for the expenses of your trip. I have spoken to my Superior about these aims that I want to give to Your Reverence, because I am really



CLARETIAN MISSIONARIES

1119 WESTCHESTER PLACE
LOS ANGELES 19, CALIFORNIA

PROVINCIAL HOUSE

REPUBLIC 1-9329

September 13, 1971

Dear Joseph,

There are a few items that we need
to complete your file:

- 1) Visa applications--2copies (photostatic
copies or facsimiles will do fine). With *already*
2 passport size photos, and \$1.00 fee. *in*
- 2) Medical clearance from M.D. *coming*
- 3) College transcripts *coming*
- 4) ~~Birth certificate~~

Thank you.

*To: Josephine Albarran
C.M.F.*



CLARETIAN MISSIONARIES
1119 WESTCHESTER PLACE
LOS ANGELES 19, CALIFORNIA

PROVINCIAL HOUSE

REPUBLIC 1-9329

Sept. 13, 1971

Dear William,

To make your file complete, we need:

- 1) Birth, Baptismal, (Confirmation)--later,
Parent's Marriage Certificate
- 2) Letter from priest who knows you
- 3) draft clearande
- 4) Visa papers, with 2 passport size photos
and \$1.00 fee. We need two copies of
residence visa paper. This application is
obtainable from the: Consulado de Portugal,
1800 Ave. of the Stars - 307, Los Angeles,
ZIP 90067, tel. (213) 277-1491. Your own
copy from an original, or photostatic copies
are acceptable.
- 5) Passport (keep this with you).
- 6) Medical clearance from M.D.
- 7) Highschool and college transcripts (sent to Father)
- 8)

Fr. [Signature]
Cur.

EL 13 de Septiembre 1971

P. Domingo Jaurrieta, C.M.F.
Colegio C. de Maria
Avda. de Navarra, 1
San Sebastian, Spain

Mi amado Padre Domingo,

Recibí su carta de 24 de Agosto y me es muy grato comunicarme con Su Reverencia. Ante todo y sobre todo le aseguro, Padre, que la perfecta obediencia a la voz del Reverendísimo Padre General, en nombre de Dios, le hará, Religioso Santo. También tengo la certeza moral de que Dios le va a curar en su salud física y mental y le va a dar sumo gusto espiritual en Fátima, con un aumento inmenso de amor al Corazón Inmaculado de Nuestra Santísima Madre y a la Sagrada Eucaristía. Su presencia en Fátima es necesaria al principio y siquiera por los primeros años, no necesita dar ninguna conferencia. Habrá otras que lo hagan.

Vuestra Reverencia tiene la plenitud del espíritu Claretiano y sola su presencia, al principio, y después, mas tarde, sus conferencias harán un bien grande y vital a los jóvenes semi-contemplativos Claretianos de la Adoración Perpetua del Santísimo Sacramento. Todo está preparado. Todo está aprobado. Estaré yo en Fátima con 15 Americanos el 11 de Octubre. Pienso pedir permiso al Padre General para permanecer en Fátima con ellos hasta después de Navidades.

Escuche, Padre, la voz de Dios unicamente y le asuguro que si, así lo hace, nunca se arrepentirá de haberla cumplido.

Adelante, Padre Domingo, que Dios estará con Vuestra Reverencia. Le espero en Fátima para antes del 13 de Octubre. Salgo fiador por Vuestra Reverencia ante Dios.

Su hermano in Corde Matris,

Fr. Aloysius Ellacuria, C.M.F.

C
O
P
Y

September 13, 1971

Reverend Father, Master of Novices
Jesuit Fathers
College of the Queen of Peace
Santa Barbara, California

Reverend and dear Father in Corde Jesu:

This brief note is to request from Your Reverence the information that we need in regard to Robert Eugene Beal, who applied early this summer for your Novitiate and was rejected. He would like to apply to a semi-contemplative congregation that a dear friend of mine is planning in Fatima, Portugal. I am working for him. If Your Reverence could write to me a few lines stating why he, Robert Beal, was rejected in your order, and whether this means it will be a risk to admit him into this congregation or into any other congregation.

I would appreciate a prompt and confidential reply to me personally. Thanking Your Reverence for your kindness. Requesting your priestly prayers and blessing.

Respectfully,
In Corde Jesu,

Fr. Aloysius Ellacuria, C.M.F.



CLARETIAN MISSIONARIES

WESTERN PROVINCE

95 ANGELES, CALIFORNIA 90019

TELEPHONE: (213) 696-1929

PROVINCIAL OFFICE

IN REPLY PLEASE REFER

13 Septiembre 1971

Seminaristas Espanoles de Maria
Casa de Ntra Sra de Fatima
Rua Francisco Marto
Cova de Iria -- Fatima
Portugal

Mis amados seminaristas, futuros Sacerdotes de Maria,

Recibi su hermosa carta, firmada por Jaime Vilarlita Berbel, el 6 de Abril. Me dio mucho gusto recibir su carta. Ahora voy a decirles que estare en Fatima este proximo Octubre, el día 11, y les visitaré y, si me permiten Ustedes, quiero comunicarme con Ustedes, cada vez con mas intimidad. Tengo una cosa muy importante, y vital, que decirles. No puedo ahora. Ni tampoco tal vez lo haga en mi primera entrevista. Mi ofrecimiento puede ser de sumo agrado para Ustedes porque como Jaime me dice, son Ustedes "Marianos" cien por cien, y dedicados ante todo a extender y propagar, a los 4 vientos de todo el mundo, los mensajes que Nuestra Señora vino a darnos en Fatima y que esta continuamente dando en muchas partes del mundo a traves de algunas almas."

Les vera en su casa antes del día 13 del proximo Octubre.

Encomienden mucho en sus oraciones mi proyecto que traigo a Fatima. Ustedes verán los jovenes Americanos que me acompañaran a Fatima.

Su servidor in Corde Matris,

B. Olayo S. Illescuria
C.M.F.

TRADUCTION

le 18 Septembre 1971

(Tres Rev.) Pere Joao de Freitas Alves, C.M.F.
Superior Provincial
Provincia Portuguesa

Tres reverend et cher Pere,

Les aspirants sousignes prient de Votre Reverence l'approbation et la permission d'entrer le Province Claretain de Portugal. Nous voudrions nous joindre a votre Province inconditionnellement, avec la vocation ~~semi~~-contemplative. S'il vous plait, repondez par votre lettre que nous sommes admis pour le Novitiat a Fatima.

C
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P
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September 18, 1971

(Very Rev.) Father Joao de Freitas Alves, C.M.F.
Provincial Superior
Provincia Portuguesa

Very Reverend and dear Father:

The undersigned aspirants are requesting from Your Reverence your approval and permission to enter into the Claretian Portuguese Province. We would like to join your Province undconditionally, within our semi-contemplative vocation. Please do respond with your letter that we are admitted into Fatima's Novitiate.



PROVÍNCIA PORTUGUESA
DOS
MISSIONÁRIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEFOS.: 76 04 32 / 77 03 91 / 76 58 74
AVENIDA 28 DE MAIO
LISBOA 4

Sept. 20
1971

Cópia

Ao CONSULADO DE PORTUGAL
1800 Avenue of the Stars - 307
Los Angeles - USA.

Serve esta para informar que a Província Portuguesa dos Missionários do Coração de Maria, corporação missionária reconhecida pelo Governo Português, assume todas as responsabilidades acerca de dois seminaristas americanos

Charles Carpenter
3972 W. 9 th Str. 305
Los Angeles, CA 90019

JOSEPH LANGFORD
1550 Berenda Place
El Cajon, CA 90012

que desejam vir para Portugal a fim de tornar-se membros das nossa Província.

Sabemos que esta declaração é necessária, como garantia, para a respectiva autorização de residência em Portugal. Hoje mesmo segue outro termo de responsabilidade para a Direcção Geral de Segurança. Na qualidade de superior da Província, também reconhecido pelo Diário do Governo português, respondo pelas despesas de manutenção e o mais que seja necessário.

Para os devidos efeitos lavro esta declaração que assino por mão própria e autentico com o carimbo da nossa Província.

A Bem da Nação

João de F. Alves
P. João de Freitas Alves
sup. prov.

Lxa. 20.IX.71

Rvmo. Padre
Aloysius Ella
Los Angeles, USA.

Sept. 20
1971

Saúdo-o fraternalmente in Corde Matris e respondo conjuntamente à sua estimada correspondência de 3 e de 7 de Setembro, com seus anexos.

Anoto as missas para serem celebradas oportunamente. Não mande mais por agora, pois temos abundância de intenções no país, e o estipêndio normal já é superior ao vosso: 50\$00 (quase \$2 USA.).

Parte do dossier foi examinado em Conselho Provincial de 30 de Agosto e de 14 de Setembro. Mantemos abertas algumas modalidades de possíveis contratos com V. R. sobre a Obra em estudo, mas exigimos que, antes de se deslocarem os indivíduos, se estructurem e se escrevam as bases e condições.

Em carta de 10 de Setembro, informa-nos o Rvmo. Padre Geral que não tenciona estar em Fátima no mês de Outubro; que não quer interferência do governo geral nos destinos da Casa de Fátima, nem na obra que V. R. projecta, louvando-a aliás; que deixa tudo ao critério de V. R. e do governo desta Província.

Acontece que ~~estamos~~ neste mês a fazer as mudanças trienais, e por isso cessa o governo local de Fátima, e ainda não está empossado o novo governo do Noviciado. Seria imprudente decidir a vinda de tantos aspirantes sem ouvir antes os responsáveis do Noviciado e experimentar o ~~recomeço~~ do Noviciado, suspenso por dois anos, e agora adaptado às normas da Renovationis Causam.

A nossa Polícia internacional já me pediu informações e responsabilidades sobre a vinda de Joseph Langford e Joseph Goetz. A responsabilidade envolve o aspecto político e o económico. Mais uma razão para estudar calmamente caso por caso.

Hoje mesmo informarei a Polícia e o Consulado de Los Angeles que podem vir, sob a minha responsabilidade, os senhores

1) CHARLES CARPENTER

2) JOSEPH LANGFORD

pela simples razão de que estes fizeram contrato directo, por palavra e por escrito, e foram aprovados em Cons. Prov. de 30 de Setembro. Podem vir com VR..

Quanto aos outros, esperarão. Venha V. R. quando puder, pode estar em Fátima algum tempo e, ali, comigo e com o governo local veremos como decidir os restantes casos. Se quiser um noviciado à sua responsabilidade, terá de colocar lá um mestre da sua escolha, e nós alugamos (alquilamos) parte do edifício. Se quiser tudo e todos à nossa responsabilidade, prevejo que não poderemos admitir todos os aspirantes este ano 71-72.

Julgo assim ter esclarecido e prevenido o ~~contrário~~. Espero que não interprete esta demora como menos boa vontade, pois bem vê que o caso pode ter muitas repercussões na Congregação, que não é sua nem minha.

Desculpe ter usado a nossa língua. Suponho que tem tradutores e é-me mais fácil explicar e concretizar.

Sempre ao seu dispor e serviço, em Xto. Jesus e no C. I. de Maria,

20.IX.71

João de Freitas Alves
P. João de Freitas Alves, cmf.



PROVÍNCIA PORTUGUESA
DOS
MISSIONÁRIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEF.: 76 04 32 / 77 03 01 / 76 58 74
AVENIDA 28 DE MAIO
LISBOA 4

Sep + 20
1971

Cópia

AO CONSULADO DE PORTUGAL
1800 Avenue of the Stars - 307
Los Angeles - USA.

Serve esta para informar que a Província Portuguesa dos Missionários do Coração de Maria, corporação missionária reconhecida pelo Governo Português, assume todas as responsabilidades acerca de dois seminaristas americanos

Charles Carpenter
3972 W. 9 th Str. 305
Los Angeles, CA 90019

JOSEPH LANGFORD
1550 Berenda Place
El Cajon, CA 92012

que desejam vir para Portugal a fim de tornar-se membros das nossa Província.

Sabemos que esta declaração é necessária, como garantia, para a respectiva autorização de residência em Portugal. Hoje mesmo segue outro termo de responsabilidade para a Direcção Geral de Segurança. Na qualidade de superior da Província, também reconhecido pelo Diário do Governo português, respondo pelas despesas de manutenção e o mais que seja necessário.

Para os devidos efeitos lavro esta declaração que assino por mão própria e autentico com o carimbo da nossa Província.

A Bem da Nação

P. João de Freitas Alves
P. João de Freitas Alves
sup. prov.

Lxa. 20.12.71

Sons of the Immaculate Heart of the Blessed Virgin Mary
Semi-Contemplatives of Perpetual Adoration of the Most Holy Sacrament
Claretian Missionaries, C.M.F.
Fatima, Portugal

THE FOUR-FOLD AIM OF THIS CLARETIAN FOUNDATION

I) Perpetual Adoration of the Most Holy Sacrament

1. As a perennial thanksgiving to God for having made Saint Anthony Mary Claret a living tabernacle of the Most Holy Eucharist. ("When I was praying in the Church of the Rosary, in La Granja, on the 26th of August, at 7 o'clock in the evening, Our Lord granted me the great grace of retaining the sacramental species. Day and night I have the Most Holy Sacrament in my breast. For this reason, I must always be recollected and devoted to Him Who abides so intimately within me. Moreover, I must pray and fight the evils gaining prevalence in Spain, as Our Lord has told me. To this end, He has brought to my memory many important things, all without merit on my part, without talent of mine, and without respect of persons. God has raised me from the lowest class of people to the most elevated position, first to the side of earthly kings, and now to the side of the King of Heaven. Glorificate et portate Deum in corpore vestro, I. Cor. 6; 20" --Autobiography, Chapter XVIII, of Part III)
2. Praying for the sanctification and thorough prosperity of our Congregation of the Missionary Sons of the Immaculate Heart of Our Blessed Virgin Mary.
3. As an atonement and reparation for all the spiritual deficiencies of our Congregation.
4. To counteract all the moral evils of the present-day in the world, as mentioned following in Section III.

II) Perpetual Veneration of the Immaculate Heart of Mary, Our Blessed Mother, the main Patroness of our Claretian Congregation, praying incessantly, and above all, for the increase of filial love in all Claretians towards Her; and that our thorough filial consecration to Her be the best means after God and in God for our Sacred Ministry in the salvation of all souls of the entire world.

III) Prayer. ("In the Church of the Rosary, in La Granja, near Segovia, on August 27th, during Benediction of the Blessed Sacrament, which I gave after Mass, Our Lord enlightened me in regard to the three evils menacing Spain, which are: Protestantism--or rather the decrease of the Catholic spirit--the Republic, and Communism. In order to counteract these evils, Our Savior made me understand that three devotions had to be intensified, namely, the Trisagion Ss Trinitatis, devotion to the Blessed Sacrament, and devotion to the Holy Rosary. The Trisagion is to be said daily. As for the devotions to the Blessed Sacrament, Mass must be heard and Holy Communion received, sacramentally and spiritually. The three parts of the Rosary should be said every day, or at least one part, while meditating on the mysteries for each decade, and applying the prayers to the needs of the times." --Autobiography, Chapter XVIII, of Part III)

1. The Trisagion. "The Trisagion is to be said daily." (Autobiography, Part III, Chapter XVIII). The semi-contemplative Claretians will say it every day at 4:30 p.m., imitating our Holy Father Founder, who used to recite it at this time every afternoon.)
2. Devotion to the Blessed Sacrament. This is the primary aim of the Claretian semi-contemplatives, by their having Perpetual Adoration of the Most Blessed Sacrament. (Number 4 of Section I of this Charter fulfills fully this recommendation of Our Divine Savior to Our Holy Father Founder.)
3. Devotion to the Holy Rosary. The Claretian semi-contemplatives shall recite the three parts of the Holy Rosary every day.
4. Daily Via Crucis and Via Matris.
5. The daily chanting of the Little Office of the Blessed Mother to fulfill the desires of Saint Anthony Mary Claret, who wanted the Novices, and even the students during their vacations, to recite the Little Office for vocations to our Congregation.

IV) Mortification as a means for abundant fruit in the Apostolic Ministry of our Claretian Missionaries. ("On September 4, 1859, at 4:25 a.m., Jesus Christ said to me: 'You have to teach your Missionaries mortification in eating and drinking, Anthony.' And a few minutes later the Blessed Mother added: 'Thus they will reap fruit in souls, Anthony.'" --Autobiography, Part II, Chapter XXV, On Mortification)

1. By the perfect observance of our Holy Constitutions, omni cura possibili (with all possible care).
2. By the exact keeping of the timetable of our semi-contemplative community.
3. By refraining from any worldly amusement, particularly no television set within the limits of the community house and grounds.
4. By bodily penance: bodily scourging is recommended upon awakening in the morning and upon retiring at night. And other

means of mortification as practiced by Saint Anthony
Mary Claret.

5. By obligatory work for all the semi-contemplatives, from
the superior to the last in the community.

Fr. Clovis Allaurie, C.M.D.

*September 21, 1971
Claretian Provincial House
1119 Westchester Place
Los Angeles, California 90019*

Sept 21, 1971

Sons of the Immaculate Heart of the Blessed Virgin Mary
Semi-Contemplatives of Perpetual Adoration of the Most Holy Sacrament
Claretian Missionaries, C.M.F.
Fatima, Portugal

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the superior to the last in the community.

Fr. Leopold Allacur, C.M.V.

*September 21, 1971
Claretian Provincial House
1119 Westchester Place
Los Angeles, California 90019*

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11.
September 23, 1971

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Very Reverend Fr. Joao de Freitas Alves, C.M.F.
Superior Provincial
Provincia Portuguesa

Very Reverend and dear Father Provincial,

My heartiest greetings in Corde Matris. Many thanks for your letter of the 8th of this month. Herein I enclose first a photostatic copy of the letter that I wrote to Most Reverend Fr. General, Anthony Leghisa, C.M.F., of September 13th, about our project of Perpetual Adoration. It explains everything. Later on we'll send you a translation of it in French. I am sending you now the names of the ten postulants or aspirants for our semi-contemplative group, signed with their own signatures asking Your Reverence to admit them into our Portuguese Province. They, in this manner, ask personally and individually from Your Reverence for their admittance into the Portuguese Claretian Province. Also I am sending herein the informations, called "Informes" in Spanish, of each one of these postulants. I will bring with me to Fatima all the important papers of these ten candidates, who are all wonderfull in their own way. And they have the best recommendations from their parish priests. I know that they are good. I will show you their documents and important papers when I be in Fatima.

After having written this, Very Reverend Father, I just received now your other letter of September 20th today, I am shocked, Father... To tell you the truth, today has been one of the worst days of my whole life, because of this letter; because you say you are going to take only two of the young men--Langford and Carpenter. Now that everyone here, from the Archbishop of Los Angeles up to the last of my 7,000 personal friends, knows that I am going to take these ten young men to Fatima, and that all is ready, and the airplane is all paid and reserved and chartered for me and these ten young men, how can you stop us? And they look forward on the 9th of October to bid me and these young men a cordial farewell at the International Airport of Los Angeles. Most probably the Airlines Company will sue us if we attempt the impossible of cancelling the charter flight. Not only that, they would react against the Claretians, against the Church, and particularly against the Archbishop of Los Angeles, whose subject I am.

With what I have just mentioned briefly, Your Reverence, with

II.

your good judgment, will realize that it is socially and morally impossible to hold us back, because our plans are too far advanced.

Very Reverend Father, let your Father Minister or Economo of your Novitiate keep the perfect account of all the expenses that each one of this group of Americans incurs, and I, through my benefactors, will be so very happy to pay. I say this most expressly, dear Father, because it is my duty to contribute fully to the training of these Americans, and I want Your Reverence and your Provincial counselors and the superiors in the Novitiate to be reassured of my thorough financial help. I will deposit in Fatima, when I come there, with the local Fr. Minister or Economo, possibly about \$5,000 for any unexpected expenses of this group of American postulants. Your Province is wonderful, but it needs money to support your scholastics, novices and postulants. And you have many other projects. And these Americans will not be, in any way, a financial burden to your Province. We are most willing to pay all debts of these young men--large and small. Please Very Reverend Father, do take note of this: NO FINANCIAL DIFFICULTIES.

As for a teacher for these young men--dear Very Reverend Father, I myself am going with these young men. And I have the permission to stay in Fatima. And with Your Reverence's permission, I will be so very happy to be with them as long as it is needed, to initiate them, to train them, to encourage them, and educate them into the Claretian life, right in your Novitiate in Fatima. If Your Reverence wants to know my qualifications, not that I want to boast of myself, I was Master of Novices for 10 years, Rector of the Seminary for six years, Prefect and Spiritual Director of the minor and Major Seminaries for eight years, Superior of the Provincial House for two terms, and Superior and Pastor of Claretian Churches for two terms---Straight in seminary life and training for 25 years. So I will be happy to be Master of Novices of these young men, pro tempore. I already have permission to stay until January. And I am morally sure that both my Very Reverend Fr. Provincial here, Fr. Bernard O'Connor, C.M.F., and Father General, would lengthen my stay as long as the young men need to learn enough Portuguese to get along with the other Novices.

We are coming. There are only 10 young men, as Your Reverence stated you wanted to Langford and Carpenter when they spoke to you in Fatima in August. As Your Reverence states in your last letter, you will examine them case by case, interviewing each one of these young men.

C
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Y

(Muy Rev.) Padre Joao de Freitas Alves, C.M.F.
Superior Provincial
Provincial Portuguesa
Colegio Universitario Pio XII
Cidade Universitaria
Lisboa, Portugal

Mon cher Pere,

Cette lettre est surtout pour remercier Votre Reverence encore pour etre l'instrument providentiel de la Sainte Vierge et de Saint Antoine Marie Claret, pour recevoir dans votre Province les quinze seminaristes americains. Entre eux, il y a douze qui voudraient devenir pretres. Il y a trois pour les freres religieux. Avec la permission du Pere General, je suis extremement heureux de mettre ces quinze aspirants dans vos mains, Tres Reverend Pere. Ci-dessous vous trouverez leurs noms et leurs adresses en Amerique. Je rassemble tous leurs papiers que je porterai avec moi quand je les accompagnerai la premiere partie du mois d'octobre. Nous ne savons pas encore la date exacte. Au sujet de leurs depositions pour entrer le Novitiat, nous nous inscrirons aussitot que nous arrivons au Portugal. Je ne veux pas le faire ici, pour la raison simple que l'Archeveque de Los Angeles peut arreter nos projets, en pensant que l'on prend des vocations de ce Diocese. Mais, a Fatima, ou le Superior ou le Maitre des Novices peut signer la petition, pas moi. De cette maniere, on n'aura pas de difficultes avec le Diocese de Los Angeles. Ces vocations viennent directement de leurs maisons pour Portugal. J'ai ete leur Pere spirituel et directeur, mais personne entre eux ne s'est jamais inscrit dans les Claretains en Amerique. Je les ai choisis quand ils se sont rencontres avec moi pour la direction spirituelle. Et j'ai vu qu'ils ont des vocations pour pretre et religieux d'une sorte "semi-contemplative. Mais, j'ai voulu qu'ils deviennent Claretains. Quand le Pere General m'a pose la question si je voulais les faire independents de la Congregation, je lui ai repondu "pas du tout." J'aime la Congregation beaucoup et je ne pouvais pas faire une telle chose. Ils vont joindre votre Province, et je suis d'accord avec vous dans toutes les observations et les directives que vous avez donne si prudemment a Charles Carpenter et a Joseph Michael Langford.

Puis-je vous dire tout sincerement, mon cher Pere Provincial, que vous etes merveilleux, et que vous m'avez donne une joie durable qui va durer dans toute l'eternite. Et Saint Antoine Marie Claret va vous remercier tres abondamment. Et ce n'est pas un compliment, mais mon coeur est si rempli de gratitude que j'avais vous le dire.

II.
27 de Septiembre de 1971

Rev. Padre Jose M. Ellacuráa, C.M.F.
San Fermin de Aldapa
Pamplona, Spain

Mi muy querido hermano,

Gracias y bendicion del Senor por medio de Nuestra Bendita Madre. Su carta del 18 de Septiembre en mi poder. Respondo con gusto sus preguntas:

Primera: En cuanto al dinero de US\$3 mil dolares (3.000.00), me lo entregas en persona o me lo giras en Fatima.

Segunda: Llegare a Lisboa como a las once de la noche del dia once con diez vocaciones de Americanos. Estos seran los primeros del grupo semi-contemplativo Claretiano de la Adoracion Perpetua de Santisimo Sacramento y de la Veneracion Perpetua del Inmaculado Corazon de Maria. Estare con ellos en Fatima hasta despues de Navidades. Pasare con ellos todo el tiempo porque me necesitaran mucho. No puedo dejarles solos, y quiero que nuestra querida familia entienda eso. No quiero que se ofendan. No me toca venir a la familia. Escribi al Reverendissimo Padre General en una carta de cinco pagines toda la historia de esta fundacion, desde el principio hasta el presente. Pedi en esta carta al Padre General que consiguiera del Muy Reverendo Padre Provincial de Cantabria siquiera prestarnos por dos o tres anos al P. Juan Villanova, C.M.F., de Salvatierra. Si al Padre Villanova le conceden la autorizacion, podre entonces visitar con mucho gusto a nuestra querida familia. No quiero hacer nada de ruido, ni ostentacion de ningun genero, sobre el asunto de esta fundacion. Por lo tanto, no invitaciones de personas o autoridades. Si el Padre General viniera, vendria tansolo para arreglar los tramites, pero ya ha indicado que el Muy Reverendo Padre Provincial de Portugal y su servidor arreglemos todo. Siga querido hermano rogando mucho por este proyecto, que va a dar mucha gloria a Dios. Estoy muy agradecido a todos en el Cielo y en la tierra por la colaboracion unanime con que me han favorecido.

Tercera: Las Hijas de San Antonio Maria Claret siguen bien, pero aun es demasiado pronto para llevarlas al extranjero.

Cuarta: En Mejico, quieren en los hospitales que los capellanes sean exclusivamente Mejecanos.

II.

Quinta: Voy a tener ahora un reposo en Fatima que me sirva para me salud espiritual y corporal.

Sexta: Mis planes de compras de futuros monasterios seran realidad o no segun Dios, Nuestro Senor, lo disponga. De momento, El, por mis superiores, quiere que descanse a todo trance, libbre de mi multiple ministerio por las almas.

Saludos myy carinosos a toda la familia. Esperando verte pronto.

In CorderMatris,

Fr. Aloysius Ellacuria, C.M.F.

C
O
P
Y



PROVÍNCIA PORTUGUESA
DOS
MISSIONARIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEFOS.: 76 04 32 / 77 03 91 / 76 58 74
AVENIDA 28 DE MAIO
LISBOA 4

DIRECÇÃO GERAL DE SEGURANÇA

SERVIÇO DE ESTRANGEIROS

L I S B O A

Para os devidos efeitos, informo que os cidadãos americanos (USA.) indicados WILLIAM BESSEY, 28331 -Pontevedra - San Pedro - Calif.

JOSEPH GORTZ, 6418 -Garber Av. - San Diego - Calif.

DENNIS G. KELLY, 22722 -Madison Circle - Calif.

MICHAEL C. KORZENIEWSKY, 700 North Hill Place - Calif.

WILLIAM P. MACALUSO, 3378 Danier - La Verne - Calif.

CHARLES PLUNKETT, 3120 Resomond Place, Calif.

JAMES M. SNOPE, 666 Third Av. - Calif.

ROBERT WILSON, 710, North Lucia - Redondo Beach, Calif.

além dos dois já indicados na minha declaração de 23.IX.71, estão autorizados a virem para Portugal, como candidatos aspirantes ao nosso Instituto Missionário, só por motivos religiosos, e que responde pela idoneidade e situação económica, incluindo a manutenção em Portugal e o seu eventual repatriamento.

Declaração que, por ser verdadeira, assino por mão própria e mando reconhecer a assinatura.

A Bem da Nação

Lis., 20 de Setembro de 1971


P. João de Freitas Alves



PROVÍNCIA PORTUGUESA
DOS
MISSIONÁRIOS DO CORAÇÃO DE MARIA
(CLARETIANOS)

TELEPS.: 76 04 32 / 77 03 91 / 76 58 74
AVENIDA 28 DE MAIO
LISBOA 4

Rvmo. Pe. L. Ellacuria, cmf.

Na posse da sua correspondência de 18 e 23 de Setembro, com o curriculum de 10 postulantes e a sua declaração manuscrita pedindo ingresso no Noviciado de Fátima, venho informar que tudo foi ponderado num Conselho Provincial, ontem reunido (28).

Lamento que a nossa atitude o tenha desgostado, mas a culpa não é nossa. Declarámos a VR. que tínhamos todas as hipóteses para estudo. Mas não havia decisões. Ora VR. criou uma situação de facto, antes de chegarmos a acordo.

A nossa Casa de Fátima estava pronta para receber uns seis americanos. Os 20 ~~que~~ falara anteriormente seriam incompatíveis. Como VR. mostra agora o problema grave com relação a DEZ POSTULANTES, e promete estar com eles enquanto fornecessário (Até Janeiro/72 pelo menos), e depois de analisarmos os informes e tendo em nosso poder a declaração dos interessados, APROVAMOS A VINDA DOS DEZ, já em Outubro, juntamente com V. R.

Nenhum outro compromisso temos para outros casos. Em Fátima poderemos estudar novos aspectos da Obra e, feito um contrato bilateral bem esclarecido, poderemos então avançar.

Mando cópia da autorização que hoje mesmo remeto à Polícia Internacional.

Fátima está avisada para os receber no dia 10.X.71. Se houver alteração, agradecemos aviso.

Desejo-lhe boa saúde e feliz viagem, até esta sua e nossa Provincia Claretiana de Portugal.

A^o seu serviço, mto. at.to in Corde Opt. Matris,


P. João de Freitas Alves, cmf.

sup. prov.

29.IX.71